

MAY 24 2005



GKN DRIVELINE

GKN Driveline North America, Inc.  
Auburn Hills Facility  
3300 University Drive  
Auburn Hills, MI 48326-2362  
T +1 248 377 7716  
F +1 248 364-7710  
[jennifer.brumbaugh@gkn-driveline.com](mailto:jennifer.brumbaugh@gkn-driveline.com)

**FACSIMILE**

**To** Examiner Frantz F. Jules/Art Unit 3617  
**Company** USPTO  
**Facsimile number** (703) 872-9306  
**From** Jennifer M. Brumbaugh, Esq.  
**Date** May 24, 2005  
**Number of pages (inc)** 12  
**Subject** Application No.: 10/644,475, Filed August 20, 2003  
Docket No. G00348/US

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Please see attached Amendment associated with the subject patent application.

**EXPECT MORE**

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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FORM**

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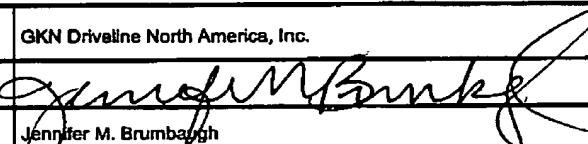
Total Number of Pages in This Submission

|                                          |                   |
|------------------------------------------|-------------------|
| Application Number                       | 10/644,476        |
| Filing Date                              | August 20, 2003   |
| First Named Inventor                     | Craig A. Campbell |
| Art Unit                                 | 3817              |
| Examiner Name                            | Frantz F. Jules   |
| Total Number of Pages in This Submission | 11                |
| Attorney Docket Number                   | G00348/US         |

**ENCLOSURES (Check all that apply)**

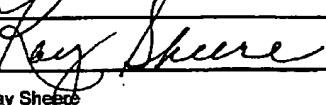
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                      |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                                                                                     |          |        |
|--------------|-------------------------------------------------------------------------------------|----------|--------|
| Firm Name    | GKN Driveline North America, Inc.                                                   |          |        |
| Signature    |  |          |        |
| Printed name | Jennifer M. Brumbaugh                                                               |          |        |
| Date         | May 24, 2005                                                                        | Reg. No. | 48,465 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                                                                                     |      |              |
|-----------------------|-------------------------------------------------------------------------------------|------|--------------|
| Signature             |  |      |              |
| Typed or printed name | Kay Shee                                                                            | Date | May 24, 2005 |

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|               |   |                   |                       |
|---------------|---|-------------------|-----------------------|
| Appl. No.     | : | 10/644,475        | Confirmation No. 5951 |
| Applicant     | : | Craig A. Campbell |                       |
| Filed         | : | August 20, 2003   |                       |
| TC/A.U.       | : | 3617              |                       |
| Examiner      | : | Frantz F. Jules   |                       |
| Docket No.    | : | G00348/US         |                       |
| Customer No.: |   | 35758             |                       |

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Office Action of February 24, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.